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| **J:\hp doc cut\IMG-20180403-WA0024.jpg**  **MOUNT ZION COLLEGE OF AIRCRAFT MAINTENANCE ENGINEERING**  (Approved by Director General of Civil Aviation, Govt. of India) **Kadammanitta, Pathanamthitta Kerala, Pin-689 649**  **Phone : 0468 – 2217525/** **9961560505**  **E-Mail : mzcame2007@gmail.com**  **Website : www.mountzionamecollege.org** |

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| **Form No.** |  |
| **Roll No.** |  |

|  |  |
| --- | --- |
| **Academic Year** |  |
| **Computer No.** |  |

**BASIC AIRCRAFT MAINTENANCE TRAINING CAT B1.1 (AEROPLANE TURBINE) COURSE**

Name of the Applicant (As appeared on the 10th Certificate):

(FILL IN BLOCK LETTERS)

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AFFIX PASS PORT SIZE RECENT PHOTO

Date of Birth: ........................................................................................Blood Group:.................................

Mobile Number:................................................ E-Mail:................................................................................

Father’s/Guardian’s Name:.........................................................................................................................

Occupation:.......................................................................................................................................................

Mobile Number:................................................ E-Mail:...............................................................................

Address for Correspondence:....................................................................................................................

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City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_Dist.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_PIN:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Address:..........................................................................................................................................................................................

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City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dist.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PIN:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Local Guardian’s Name:...................................................................................................................................................................................

Mobile Number:.................................................................. E-Mail:................................................................................................................

Local Guardian’s Address:..............................................................................................................................................................................

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**EDUCATION QUALIFICATION OF THE APPLICANT**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Class** | **Board/**  **University** | **Year** | **Physics**  **%** | **Chemistry**  **%** | **Maths**  **%** | **PCM**  **Aggr. %** | **Medium of Study** |
| 10th |  |  |  |  |  |  |  |
| 12th |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Hostel Accommodation required: Yes/ No

**Declaration**

I hereby declare that the information given in this application form is true and correct to the best of my knowledge & belief. I Have read all the rules and regulations to be followed as a student and promise to abide by them. I have noted that refund of fees will be in accordance with the policy of the college.

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Applicant’s Signature Father’s/Local Guardian’s Name & Signature

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**For Office Use Only:**

Fee Payment Details: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Application Form scrutinised by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Admission Granted to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Course: **B 1.1** Batch: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Training Manager \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Accountable Manager \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Enclosures:**

* Six Passport Size Photographs
* 10th Pass Certificate /Mark sheet
* 12th Pass Certificate
* 12th Mark Sheet
* Aadhaar Card